

Baptist Informer

Official Organ of the General Baptist Convention of North Carolina

Volume 70

RALEIGH, NORTH CAROLINA, DECEMBER, 1948

NUMBER 12

Merry Christmas



A Real-Merry Christmas Is A Christian Christmas

BAPTIST INFORMER

Organ of the General Baptist State Convention
of North Carolina

OTIS L. HAIRSTON.....Editor

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From President Bishop

Dear Co-Workers:

We have just closed a very successful "one-day" session of our Board of Missions of the General Baptist State Convention, which approved of plans to put in operation our drive for fifty thousand dollars (\$50,000.00) for our new Baptist Headquarters.

I am giving you a tentative out lay of the plan. The President of the General Convention, the President of the State Sunday School Convention, the President of the Woman's State Convention, the President of the B. T. U. State Convention and the President of the State Laymen's League will assist in directing the plan with over one hundred ministers appointed to work with Associations and individual churches. We are asking each church to appoint a committee of five. One from the church, one from the Sunday School, one from the B. T. U., one from the Woman's Missionary Circle and one from the Layman's League to have charge of the drive in each individual church. The plan will be sent to you in detail by the Administrative Committee.

I am calling upon the Moderators of every Association in the State and the Pastors and all Missionary Workers to line up with this program and give it your full support. Please appoint these workers in your church immediately and

send their names and addresses to:

Rev. O. L. Sherrill
P. O. Box 287
Baptist Headquarters
Raleigh, N. C.

I am urging you to do this immediately in order that our program may be thoroughly organized. This campaign will end during the All Baptist Assembly — August 1st-August 5th, 1949. The Assembly will be held in Raleigh, with all of our State bodies combined.

We want to make this the greatest gathering of Baptists in the history of North Carolina. Therefore, it is important that you act at once.

Very truly yours,
P. A. Bishop, President
General Baptist State Convention.

FACTS ON MENTAL HEALTH

About one-third of those admitted to general hospitals are suffering from nervous and emotional disorders.

One out of eight men were rejected by the armed forces for neuropsychiatric reasons.

About one-third of the medical discharges from the armed forces were for neuropsychiatric reasons.

A large percentage of the cases calling for special attention by social agencies, courts and public schools are handicapped by mental disorder or defect.

Mental hospitals throughout the United States are overcrowded about ten per cent on the average. Many much more seriously.

Ninety-seven per cent of hospitalized mental patients are in tax-supported hospitals.

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EDITORIAL COMMENTS

Christians Are Really Merry !

Only Christians can enjoy Christmases that are genuinely merry. Not until one really finds and knows the Majestic King of Glory can he discern the sacredness and joyfulness of the Yuletide season.

As the blessed Christmas season draws near this year, millions of people are preparing to celebrate a sacred day in a way that will make it a "mockery." To them, the birth of the Christ Child will only have a shadowy meaning. Their failure to really find the dear Saviour, will cause them to look upon the event which thrilled the hearts of the shepherds and brought forth an angelic choir from the skies in a celestial concert, as only another holiday for amusement.

With spiritual emphasis by many of our churches, even a large percentage of church people will become hypocrites (attempting not to be better than they are, but worse), and will join in riotous parties turning a day of solemnity and sacred joy into wantonness and folly.

Millions of dollars will be spent, in many instances, for luxurious gifts for our friends and for ourselves, that should be used in relieving human suffering (both physically and spiritually); and in helping the many people who are helpless.

The coming of Christ Himself brought to a helpless and reckless humanity an all helpful Friend; a "Warrior" without a sword—a "Warrior" who would rescue a pagan and warlike world without a sword, a Saviour who would save men from their sins with precious blood shed in a wretched death on the cross. Christ came as a King to pave the way for a Kingdom of love, justice and righteousness; a society in which all men would be brothers and God would be father of all.

His advent marked the beginning of a new era, which rightfully is the new world of which we sometimes speak. To those who have been redeemed by the Redeemer, Christmas is commemorated as not only the birth of the King of Kings, but as the beginning of the Kingdom. They know

that the new world (the Kingdom) is not something that is far away, but an era that is already here.

To people of this description, Christmas is spiritually meaningful. They cheerfully join the angelic choir on Christmas morn in the celestial concert:

"Glory to God in the highest and on earth peace, good will to men."

They can sing enthusiastically:
"Joy to the World! the Lord is come;
Let earth receive her King;" and

"Hark the herald angels sing,
'Glory to the new-born King;
Peace on earth, and mercy mild.
God and sinners reconciled.

"Good Christian men, rejoice
With heart, and soul, and voice;
Give ye heed to what we say:
News! news! Jesus Christ is born today.

"Good Christian men, rejoice
With heart, and soul, and voice;
Now ye hear of endless bliss;
Joy! joy! Jesus Christ was born for this!"

—Editor

Every Baptist Contributing

Meeting at Shaw University, December 7, the Board of Missions of the General Baptist State Convention of North Carolina, Inc., made initial plans for the mammoth "All Baptist Assembly," August 1-5 in Raleigh, and adopted a program to launch immediately a drive for \$50,000.00 for a Baptist Headquarters Building.

It is hoped that when ground-breaking ceremonies are held next August as a highlight of the gathering, every Baptist in North Carolina will have contributed a gift towards the erection of his state denominational home.

The proposed headquarters will be one of the finest denominational buildings in the country. It will provide spacious offices for every department of the convention; a section for a modern Book

Store and cafeteria, room for a job press, and a model chapel and conference room.

In the campaign for funds, the great emphasis will be on one hundred per cent participation. Every Baptist in North Carolina should, with a sense of privilege, contribute liberally to the project.

In this effort, it is not a question of whether we can afford to contribute, but rather, a question of whether we can afford not to contribute.

Christmas and Good Resolution

St. Luke says that the angel of the Lord announced the glad tidings of Christ's birth to the shepherds, and that the significance of it was heralded by "a multitude of the heavenly host praising God and saying, 'Glory to God in the highest, and on earth peace, good will toward men.'"

Christ's life and teaching make it unmistakably clear that we must manifest toward each other the good will which God manifests toward us. "Be ye therefore perfect even as your Father which is in heaven is perfect."

The problem of man is not so much the acquisition of knowledge and skill. It is not so much attaining power over nature. It is the problem of devoting knowledge and skill and power to the glory of God and the good of man. Christmas is the time for resolving by God's Grace, to make this truth our standard of conduct and for reminding ourselves of the many examples of its beneficent effects—as seen, for instance, in the history of the National Jewish Hospital at Denver, Colorado, the first institution in America for the free care of the needy tuberculous on a nation-wide basis.

Founded in 1899 by B'nai B'rith it has been operated, for sufferers of every race and creed, under the principle expressed in its motto, "None May Enter Who Can Pay—None Can Pay Who Enter."

It has cared for tens of thousands of men, women, and children. It has provided treatment at a standard equal to the world's best. It has ministered to people from all the States, and most of the cities, of the Union. Protestants, Catholics, and Jews have been the recipients of its generosity. Whatever the patient's condition may have been on admission, eight out of ten have left improved or cured. Not one of them has been able to pay for treatment. Not one of them has been asked to.

Fifty years ago, the tuberculosis death rate was 250 per hundred thousand. Today this has been decreased to 40.

AS A LAYMAN SEES IT— How Far Should the Church Go?

by O. A. DUPREE

I know I differ widely with some of my fellow workers as I attempt to answer the above question. I think I know where most of us stand on the issue of how far should the church go in correcting the evils that may exist in our midst.

The average churchman thinks that the church should merely be a convenient place where we can go and sing, pray and raise an offering, pay the preacher and go home. That is about all the average church does in most communities, and hence we have become complacent, indifferent, lazy and carefree. It doesn't usually matter with us church folks what happens in the community or state or nation. Our feathers are never ruffled about conditions and we seldom make ourselves busy about attempting to correct the evils of the day. Rome can be burning and we, like Nero, play the fiddle.

The accusation that I am about to make is not true about all of whom I will speak, but some of our pastors are like some of us teachers—"check drawers." Some of us leaders are afraid to lift our head above drowning waters. We seem to be afraid to speak out against evil. WE SOFT-PEDAL TOO MUCH! People are dying all around us each day, they are struggling for life—AND WE ARE PLAYING THE FIDDLE. It was last Sunday that I heard a very prominent white Baptist minister over the radio. In his sermon, he told his hearers that we can not afford to go around protesting to everything that is wrong. Oh, how I wished that I had the same audience after he had finished. I would have told that same audience that I "protested" against what my former speaker had said. I would have told them that that is why we are in America because someone protested. Yes, that is why we left the Catholic church—WE PROTESTED. Where there is wrong and sin in high places, we must go on

It is suggested that this proves what medical knowledge and surgical skill can do. No doubt it does. But, without good will and charity in the hearts of those who established and maintain centers of healing—like the National Jewish Hospital—what would knowledge and skill avail for those who come for help in time of need? Again, it is not only a question about what man has the power to do. It is also a question of the motives which move him in using power.

Christmas is the time for remembering that—and the time as well for resolving to dedicate all things to God's glory and man's good.

protesting and protesting with all that is within us. Who can live a truly Christian life without protesting? Who can look at the condition of our people without protesting?

I heard a very prominent Methodist Negro minister tell his audience that we can not afford to bother conditions nor even speak against them, regardless of their conditions. He told it how an aggressive minister down in Georgia met his death trying to convert for a man that existed. Therefore, he and we must keep our mouths shut and preach the gospel. He said I want to speak after him, because I really thought this well-meaning man had missed the mark. The poor man hardly knew what it was all about and I was sorry for him. I wondered if he had read the life of Paul of the early church fathers? I wondered if that man had read or not Jesus spoke boldly in the streets, in the synagogues and in the market places against the evils of that day—in the face of mortal opposition.

Down in Florida at our Baptist college I had the pleasure of sitting in on a very interesting institute conducted by Dr. Charles M. Moshouse, College on the Ethical Teachings of Jesus. He was trying laboriously to get these brothers to see what Jesus meant. I remember well a discussion of church participation in politics. Most of them felt that the church should keep hands off politics and the preacher should not bother that—but should concern himself with preaching the gospel. There I was again. These brothers may have been right, but I thought differently. I was loath to speak, but it would have been one lie. That is what the white man expects about our religion—it doesn't bother. The white man will give large sums of money to build Negro churches so he knows that it is a Citadel for complacency, a bulwark against progressive movements. I sat there in that meeting and said that those men had missed the mark. I wondered if they had read the GREAT COMMISSION—"teach them to observe all things?" I think that is what is wrong with politics, the church has played hands off and hence undristian and unscriptural men are in possession of the state. Our people need to be taught the importance of voting, how to vote. The church can do a good job at this and it realizes that it must help in every phase of life.

How far should the church go in meeting the needs of man? If I were to answer that question right off, I would say into every nook of life that touches man. I used to think of Christianity as I used to think of democracy—A WAY OF LIFE. I have come to the conclusion that Christianity is not merely a way of life—BUT LIFE. Church

cannot be Christianity if it does not live in every nook of the life of man and in all his needs. When Christ said, "Go into all the world," he surely meant in terms of the world geographically. In the beginning we cannot do it in terms of other types of worlds.

The Political World: Here is where we need guidance. Right here in South Carolina we have desperately been hesitating to vote. There are many who believe that if we could vote the people here might vote for us. In this way, we could not be sure. But we can and get the right men to give our representation will be constructive in our lives. **WE WILL NEVER PUT THE BOMB AWAY THERE AS LONG AS WE STAY OUT OF THE POLITICAL WORLD.** Sometimes we must vote. We need to know how to vote and how to get the right men in office. In every state we go. **THE SOCIAL WORLD:** This is one thing that we can do, do it right before our eyes. When I say this church, I can not mean all the churches but the majority. We have made ourselves a good name to ourself and therefore we have made off our "hands off" policy has caused a rising tide of our lawlessness and our lawless men are in office. **THE ECONOMIC WORLD:** This is the world that the church needs to go in. The church needs to go in the economic world in order to get the right men in office. We need a good name in this world and we need to be in the political world—our men are in places of power in the church where we can remain in such a manner in which the church will survive.

THE ECONOMIC WORLD: This is the world in which we suffer most. We are poor people. We have a lot of money, some of us, but we don't know how to spend it. We are afraid to invest. In our singing a very beautiful song in our churches, "You can have all the world, but give me Jesus," and white people will pay us good money to sing churches in which to sing this song. We have another song that is destined to get up a short each time we sing it—"I'll Fly Away." The white people want to possess the land and the money, sometimes. We seem to be interested more in another world. Can the church be of any service to us in this world? Can the church help us to get that we need to give some help and not let the world win?

I could go on and on in meeting more about the world mentioned above. I wish I had the time and space to discuss other matters such as the business world, professional world, etc. I hope I have provided an opening to thinking in terms of getting the church involved with the needs of all the people and that we would reintegrate the church into the life of the people.

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WOMAN'S BAPTIST HOME AND FOREIGN MISSIONARY CONVENTION

Auxiliary to the General Baptist

Convention of North Carolina

MRS. VIOLA McMILLAN, *President*

MRS. ELLEN S. ALSTON, *Executive Secretary*

Christmas Message From Executive Secretary

Once more the world is awaiting for Christmas! The air is filled with hopes and plans and dreams. We are all happy, eager and joyful.

Christmas is a wonderful time for Missionary Christians, for Christmas belongs to Christians. It is the birthday of the Great Missionary—Who came and gave His life for us. What more fitting time could there be for us to look back gratefully on the things we have accomplished during the year and plan with hope for another year ahead.

The year ahead should be a fine one for the Baptist Women of North Carolina. There is so much to be accomplished and together we can accomplish so much! Team work can achieve great things—especially when we are teaming up to Bring His Kingdom on Earth by "Service Through Love." Work and Loyalty and Enthusiasm can produce miracles. So let us be firm in our faith that the year ahead will be a miraculously successful one for our Conventional work.

And now, a Very Merry Christmas to You.

Yours for Greater Service,

ELLEN S. ALSTON,
Executive Secretary.

Our One Day Business Session

On the morning of November 16th, 1948, there were about 600 women and children traveling toward Raleigh for the One Day Session held at First Baptist Church, Dr. O. S. Bullock, Pastor, Raleigh, N. C. The 600 women were joyfully received and found a warm and glowing welcome from the Pastor and all of his fine church host.

Mrs. McMillan, the President, presided beautifully and efficiently throughout the day.

The theme was "Service Through Love" and from the many grand reports from women in every section of the State we learned that much Service was being given Through Love by our Christian Women.

We were privileged to have many of the Ministers and men from the parent-body, General State Convention, greet us.

Dr. Wendell C. Somerville challenged the minds of the congregation as he spoke to them. Women

and all Christians were called to a deeper consecration to the task of doing something "big" for God, to support the work through prayers, gifts and personal interest.

The meeting closed as it opened, joyfully—but meditatively—all challenged to a Greater Service.

May we take this means of expressing our gratitude, of thanking you, our dear women, for the very fine support you gave your Convention by attending its One Day Business Session.

CONTRIBUTIONS RECEIVED THROUGH THE WOMAN'S OFFICE DURING NOVEMBER

(SENIORS)

Ebenezer Senior Circle, Mrs. Alice Edwards, Rocky Mount.....	2.50
1st Baptist Circle, Dallas, Mrs. Dora Humphrey.....	23.95
Rockingham County Union, Mrs. Eunice Kirby-Bryson, Alston.....	20.00
1st Baptist Circle, Mrs. Lillie M. Evans, Lexington.....	5.00
Upper Sampson County Union, Mrs. A. R. Butler, Roseboro.....	5.00
S. S. Union, Mrs. Lillie D. Williams, Clarkston.....	5.00
Holy Trinity Baptist, Mrs. Bertha Penn, Winston-Salem.....	2.00
Helper Sales, Mrs. Gladys Davis, Oxford.....	4.50
Rocky Mount City Union, Mrs. Annie E. Boykin.....	6.00
Helper Sales, Mrs. Lillie D. Williams, Clayton.....	1.00
Nash County Union, Mrs. Fannie E. Harrison, Nashville.....	10.00
First Baptist, Mrs. Lillie D. Grefford, Freemont.....	1.75
Yadkin and Davie Union, Mrs. Sarah Cain, Canada.....	6.00
Red Bud Circle, Mrs. Alice Chatham, Henderson.....	3.00
Brunswick-Waccamaw Union, Mrs. D. C. Gore, Whiteville.....	2.00
Helper Sales, Mrs. D. C. Gore, Whiteville.....	5.00
2nd Baptist Circle, Mrs. Hellen McDade, Durham.....	13.75
Helper Sales, Mrs. Lula Garrett, Durham.....	2.20
Helper Sales, Mrs. Mamie Raspberry, New Bern.....	2.35
Helper-Renewal, Mrs. Ellen Powell-Mrs. H. Smith Jones, Raleigh.....	1.00
Union Baptist Convention, Mrs. Annie R. McMillan.....	30.00
Bear Creek Association, Mrs. Luella Bizzell, LaGrange.....	25.00
Helper Sales, Mrs. Cecil Sudderth, Raleigh.....	2.10
Red Bird Circle, Mrs. Sue Cooper, Henderson.....	5.00
Helper Sales, Mrs. Gertrude Degree, Shelby.....	10.75
Liberty Hill Circle, Claremont, Mrs. Lottie A. Baybar.....	2.00
Mount Calvary Circle, Mrs. Wilhelmina Elsie, Shelby.....	2.00
Helper Sales, Mrs. Julia Reid, Charlotte.....	5.00
Friendship Circle, Mrs. Lottie A. Baybar, Hickory.....	2.00
Holy Mount Zion Circle, Mrs. Lottie A. Baybar, Hickory.....	2.00
New Prospect Circle, Mrs. Lottie A. Baybar, Hickory.....	2.00
Lawson Chapel Circle, Mrs. Ludie B. Green, Creedmoor.....	2.00
Mount Calvary Circle, Mrs. Ludie B. Green, Creedmoor.....	.50
Oak Grove Circle, Granville County, Mrs. Ludie B. Green.....	.50
Cameron Grove Circle, Mrs. Ludie B. Green, Creedmoor.....	1.00
Olive Grove Circle, Granville County, Mrs. Ludie B. Green.....	.50
New Hope Circle, Granville County, Mrs. Ludie B. Green.....	.50
Red Mountain, Durham County, Mrs. Ludie B. Green.....	1.50
Rocky Spring Circle, Granville County, Mrs. Ludie B. Green.....	.50
Union Chapel Circle, Mrs. Ludie B. Green, Granville County.....	1.00
Mount Level Circle, Granville County, Mrs. Ludie B. Green.....	2.00
Cedar Grove Circle, Person County, Mrs. Ludie B. Green.....	2.00
East Cedar Grove Union, Mrs. Ludie B. Green.....	10.00
Woman's Beulah Baptist Union, Mrs. Devola Gordon, Rich Square.....	90.00
Wangtown Baptist Circle, Mrs. Minnie Seales, Winston-Salem.....	2.00
New Hope Auxiliary Association, Mrs. Ellen S. Alston, Raleigh.....	20.20
Wake Baptist Ministerial Union, Rev. A. A. Morrissey, Raleigh.....	2.00
Pilot Circle, Mrs. Cora P. Thomas, Raleigh.....	10.00
Satler Grove Circle, Mrs. Lillian Green, Lumberton.....	15.00
Adorom Senior Circle, Mrs. Irene D. Powers, Wallace.....	5.00
Ebenezer Circle, Mrs. Alice Hilliard, Wadesboro.....	1.00
Helper Sales, Mrs. Irene Yates, Albemarle.....	4.50
Jones Hill, Helper Sales, Mrs. Adner Wheeler, Spring Hope.....	3.00
First Baptist Circle, Mrs. Hattie M. Bethea, Fairmont.....	7.00
Ebenezer Circle, Mrs. E. Artis, Wilson.....	6.00
Falthis Chapel, Mrs. Millie Sykes, Elam.....	10.00
Helper Sales, Mrs. Annie M. Harper, Charlotte.....	4.47
Helper Sales, Mrs. Nealie Melvin, White Oak.....	2.40
Manual Sales, Mrs. Carrie S. Anthony, Scotland Neck.....	1.00
White Oak Circle, Durham, Miss Minnie C. Lyon.....	11.87
Durham City Union, Miss Minnie C. Lyon, Durham.....	34.00
Mohrhead Avenue Baptist Church, Miss Minnie C. Lyon.....	7.65
Spellman College, Miss Minnie C. Lyon.....	100.00
Robey Baptist Church, Miss Minnie C. Lyon.....	15.15
Raleigh City Missionary Union, Mrs. Harriett S. Jones.....	20.00
Helper Sales, Mrs. P. H. Johnson, Raleigh.....	1.00
Helper Subscription, Mrs. Mary Leary, Raleigh.....	1.00
Mount Zion Circle, Mrs. A. B. Byrd, Rocky Mount.....	5.00
Helper Sales, Mrs. Bessie Harris, Wilkesboro.....	2.50
Ebenezer Circle, Mrs. Lucy Forman, Wilmington.....	5.00
Oberlin Baptist Church, Mrs. Evelyn Shepherd, Raleigh.....	1.00
"Lucy P. Sanders" Circle, Miss Juanita Holmes, Rocky Mount.....	1.00
"Cynthia Lewis" Missionary Circle, Mrs. Annie Boykin.....	2.00
Rocky Mount.....	2.00
"Rebecca Lucas" Circle, Mrs. F. J. Hines, Rocky Mount.....	2.00
St. James Baptist Church, Mrs. Rebecca Martin, Rocky Mount.....	25.00
Cedar Grove Circle, Mrs. Rebecca Beard, Roxboro.....	10.00
Olive Branch Circle, Mrs. Ellen S. Powell, Wake Forest.....	8.00

Woodland Chapel Church, Mrs. Victoria Hockaday, Wake Forest	2.00
First Baptist Church, Mrs. Hattie L. Dixon, Fayetteville	15.00
First Institutional, Mrs. Mary Stewart, Winston-Salem	3.00
Friendship Baptist Church, Mrs. Rebecca Faulkner	5.00
Sister Rebecca H. Lutz, Monroe	1.00
New Hanover County Union, Mrs. C. A. Moore	10.00
Shiloh Mission Circle, Wilmington, Mrs. C. A. Moore	10.00
First Baptist Church, Monroe, Mrs. A. C. Robinson	5.00
Webb's 1st Church, Mrs. A. J. Duke, Ellenboro	1.00
Nash County Union, Mrs. Mary Battle	5.00
Mrs. H. L. Watson, personal donation, Weldon	2.00
Foreign Scholars, Mrs. A. C. Matthews, Weldon	137.30
Bea's Creek Baptist Auxiliary	1.75
Harpers, Mrs. Nona Daniels	51.00
Ebenezer Baptist Church, La Grange, Mrs. Nona Daniels	5.00
St. Stephens, S. Circle, Tarboro, Mrs. Harry Sharp	5.00
2nd Calvary Baptist Church, Charlotte, Mrs. Hattie Mann	5.00
Union Baptist Circle, Mrs. Gladys Matthews, Tarboro	5.00
Eastern Star Circle, Mrs. Cleo W. Smith, Tarboro	15.00
Star of Zion, Mrs. Mary Smyer, New Bern, N. C.	10.00
Craven County Union, Mrs. Roxanna Moore	60.00
Mrs. L. E. M. Freeman, Pullen Church, W. M. U., Raleigh	7.00
Durham County Union	5.00
White Rock Circle, Durham	5.00
Gaston Baptist Church Circle, Mrs. W. T. Edmonds	25.00
Woman's Aux. W. N. C. N. & S. C. Mrs. Davidson	1.00
Pauline G. R. M. Smith, Union, Mrs. Maggie Mills	35.67
Lake's Chapel, Atkinson, Mrs. Maggie Mills	5.00
Phillippi Circle, Chisoom, Mrs. Roxie Moore	10.00
Woman's Auxiliary United Ministers Convention E. Dist.	3.00
Mrs. Taft	5.00
Woman's Auxiliary, Tar River Union, Mrs. A. B. Taft	5.00
Scameroon Hill Circle, Greenville, Mrs. A. B. Taft	5.00
Mount Calvary Circle, Goldsboro, Mrs. Todd	25.00
"Elizabeth Circle," Marshville, Mrs. Maybelle Bivens	5.00
Mrs. L. W. Wertz, personal	12.00
First Nazareth Mission Circle, Asheville, Mrs. Ella J. Sullivan	5.00
Lisbon Street Baptist Church Circle, Mrs. Irene M. Hill, Clinton	25
Mrs. Irene Hill, Manual School, Clinton	27.00
St. Paul Seni Circle, Charlotte, Mrs. J. L. Wertz	5.00
Mrs. J. P. Wertz, Littleton	5.00
Charlotte City Union, Mrs. J. F. West	1.00
Mount Zion 2nd Baptist Circle, Rose Hill, Mrs. Retha B. Williams	1.00
First Baptist Circle, Franklinton, Mrs. Katie Keith	1.00
Mrs. A. C. Matthews, Weldon, Book Sale	1.00
Mrs. Mary Battle, Helper Subscription	2.50
Mrs. Bessie Martin, Informer and Helper, Leaksville	5.00
Mrs. Bessie Martin, Personal Donation, Leaksville	1.00
St. Stephens Circle, Spring Hope, Mrs. Maggie Gresham	1.00
Baptist Grove Circle, Raleigh, Miss Hazel Long	6.00
Raleigh City Union, Mrs. Effie Rogers	5.00
First Baptist Circle, Kinston, Mrs. Mattie Cobb	15.00
Tipper Memorial, Raleigh, Mrs. C. C. Cone	30.00
First Baptist Circle, Wadesboro, Mrs. Ruby Tillman	5.00
Mount Zion Circle, Kinston, Mrs. L. L. Thomas	28.00
First Baptist Circle, Selma, Mrs. Loney Cole	26.00
Mrs. L. V. Roberts, First Baptist Circle, Oxford	10.00
Wake Baptist Union, Mrs. Ada Perry	10.00
West Bladen Union, Mrs. Carolyn Bullock	3.00
Charlotte City Union, Miss Capitola Wilson	1.00
Holy Trinity Circle, Winston-Salem, Mrs. Annie L. Mason	2.00
Mrs. Dora Robinson, Mrs. Hill St. Circle, Winston-Salem	10.00
Mary Hill Circle, Winston-Salem, Mrs. Dora Robinson	5.00
Salem Baptist Church Circle, Charlotte, Mrs. D. L. Moore	10.00
Mrs. D. L. Moore, Salem Baptist Circle, No. 2, Charlotte	10.00
Mount Gilead Circle, No. 3, Durham, Mrs. Bettie Turk	10.00
Deer River Convales, Mrs. L. T. Siler	5.00
Galilee Circle, Johnston County, Mrs. W. M. Solomon	5.00
Morning Star Circle, Mrs. Aggie Wiggins, Spring Hill	5.00
Lumber River Association, Mrs. Addie Dacey, Radnor	5.00
Harshaw Grove Circle, Mrs. Emma McDaniell, Radnor	2.00
1st Baptist Circle, Lumberton, Mrs. Isabelle Moseley	5.00
Mrs. Maggie Mills, Lake Chapel, Pender Co.	3.50
1st Baptist Circle, Oxford, Mrs. Della Sanders	1.25
Mount Sinai Circle, Durham, Mrs. Ella Trice	2.00
New Shepherd Circle, Mrs. Edna Luckey, Woodleaf	1.00
China Grove Circle, Fayetteville, Mrs. Althea Avery	2.00
Bryant's Swamp Baptist Church, Bladenboro, Mrs. Mabel Hester	2.00
St. John Auxiliary, Mrs. McNeill	2.00
Round Branch Circle, Bladenboro, Mrs. Rebecca Floyd	2.00
Johnston County Union, Mrs. Della Sanders	5.00
Person County Union, Mrs. Damer Outlaw	15.00
Mrs. Rucker, Forsyth County Union	1.00
Nazareth Baptist Church, Mrs. Ruth M. Green, Lenoir	1.00
Lower Cedar Grove Association, Person Co., Mrs. Lillie Johnson	6.00
Mrs. Lillie B. Johnson, First Baptist Circle, Rockboro	4.00
Silver Goose Circle, Hamlet, Mrs. S. S. Johnson	1.00
Community Baptist Church, Durham, Mrs. Violet Jones	1.00
Little Hope Circle, Rocky Mount, Mrs. Clarissa Sherrad	5.00
Shiloh Baptist Circle, Winston-Salem	1.00
Baptist Church Circle, Clayton, Mrs. Eula Whitely	1.00
Mount Vernon Circle, High Point, Mrs. Ada Query	21.25
Calvary Baptist Church, High Point, Mrs. J. M. Nelson	35.59
Daisy Durham, Mount Coles	5.00
New Hope Circle, Hamlet, Mrs. Rosa Fride	1.00
Johnston Piney Grove, Mrs. Minnie Williams	10.05
Wayne County Union, Mrs. Lillie Everett	2.00
Mount Calvary Circle, Goldsboro, Mrs. Hattie Kelly	2.00
Brookston, Vance County, Mrs. Allen	5.00
Mount Pleasant Circle, Vance County, Mrs. Allen	7.00
Mount Gilead Church, Durham, Mrs. Cornelia Norwood	2.25
Mrs. Maggie Mills, Witha, Helper	2.21
First Baptist Church, Wilmington, Mrs. Hattie Commodore	3.00
Mrs. Cora P. Thomas, Raleigh, stamps	3.00
New Bernaleme Circle, Mrs. Annie McLaughlin, Robbins	3.00

St. James Circle, Mrs. Vera Bryant, Bolivia	2.00
New Zion Baptist Circle, Mrs. Lillie B. Baker, Greenville	4.00
Mrs. Maggie Jordan, Fayetteville Helper Sale	1.45
New Eva Union, Mrs. Linda Bull, Fair Bank	25.55
Mrs. S. Z. Kozak, Lexington, Helper Sales	3.50
Belair Sale, Mrs. Jessie Davis, Lexington	1.00
Haywood's Chapel Circle, Mrs. Florence Green, Lenoir	2.50
Women's N. D. B. Union No. 2, Mrs. Mary E. Roscoe, Marshboro	20.00
New Bethel Circle, Mrs. Clara N. Hayes, Winston-Salem	2.00
Temple Memorial Circle, Mrs. Fannie Mason, High Point	50.00
Durham City Union, Mrs. Maggie Younger, Durham	4.00
First Baptist, Mrs. Maggie Warner, Southport	3.00
Mrs. Elizabeth Wilson, Raleigh Helper Sales	1.25
First African Circle, Mrs. Bertha Smith, Goldsboro	53.00
First Baptist Circle, Mrs. Lillie Gifford, Fremont	6.00
Temple Baptist Circle, Mrs. Harry M. Pickett, Burlington	15.00
Shiloh Circle, Mrs. Johnnie McEachin, Maxton	10.00
Mrs. Estelle Ginn, Gastonia, Helper Sales	2.00
North Granville Union, Mrs. Clara Paschell, Stallard	2.00
Emanuel Circle, Mrs. Eva McCain, High Point	2.00
Edkridge Grove Circle, Mrs. Lucetta Davis, Shelby	2.00
Mount Calvary Circle, Mrs. Clara McDaniel, New Bern	2.00
Mrs. Henrietta Handie, Shallotte, Helper Sales	2.00
Dist. Conference 2, Mrs. Alice Taylor, Parnokee	4.00
Eastern Chapel Circle, Mrs. Rena Sheffield, Goldsboro	6.75
Miss Sula Pennell, Monroch, Ches., Helper Sales	1.00
First Baptist Circle, Mrs. Mary E. March, S. Newkirk	1.00
Mrs. Elizabeth S. Hardy, Miss Long, Helper Subscription	1.50
Miss Hazel Long, Raleigh, Mantal Sales	3.00
Mrs. Maggie Lee Woods, Gastonia, Helper Sales	1.00
General Baptist Convention, Rich Square Institute, Mrs. Alston's Service	15.00

FROM JUNIOR CIRCLES

Ebenezer Junior Circle, Mrs. Alice Edwards, Rocky Mount	1.00
Rocky Mount City Circle, Mrs. Emma Lee, Wilmington	2.50
Mount	2.50
Nash County Junior Union, Mrs. Fannie E. Harrison	3.00
High Branch Junior Circle, Mrs. Hettie McArthur, Lumberton	5.00
East Cedar Grove Union, Mrs. Lillie E. Green, Creedmoor	2.00
Gaston City Junior Union, Mrs. Myrtle Hoffman, Gastonia	2.00
Raleigh Road Juniors, Mrs. Nollie Chase, Oxford	2.00
Edmon Creek Juniors, Mrs. M. H. Chavis	5.00
Ebenezer Junior Circle, Mrs. Alice Hilliard, Wadesboro	4.00
Forsyth County Junior Union, Mrs. M. A. Horne, Winston-Salem	20.00
Mount Zion Junior Circle, Mrs. M. A. Horne, Winston-Salem	2.00
Bladen County Union, Mrs. Lois Singularity, Bladenboro	3.00
First Baptist Junior Circle, Mrs. Hettie Bethea, Fairmont	6.00
Raleigh City Junior Union, Mrs. H. Smith Jones, Raleigh	1.50
Mount Bright Circle, Mrs. Edna Chavis, Hillsboro	2.50
Mount Calvary Baptist Church, Mrs. Hazel B. Jones, Bear Creek	10.00
First Baptist Church Juniors, Fayetteville, Mrs. Hattie Dixon	3.00
Norse River Junior Association, Mrs. Lillian S. Pittman, Tar River	1.00
Baptist Grove, Mrs. Lorance Sorrell, Raleigh	1.00
Tipper Memorial, Mrs. Bertha B. Gibson	1.00
Mount Gilead, Mrs. B. H. Turk	5.00
First Day St. Mrs. Caroline Paulk, Lumber River	21.00
Johnston County Union, Mrs. E. M. Youngblood	26.82
S. Paul Church, Mrs. E. M. Youngblood, Charlotte	10.00
Ebenezer Church, Mrs. L. M. Youngblood, Charlotte	1.00
Junior Circle, Ebenezer Baptist Church, Mrs. Annie Bowkin	6.10
First Baptist Church, Charlotte, Mrs. E. M. Youngblood	10.55
Gethsemane Baptist Church, Mrs. L. M. Youngblood	1.00
Mount Zion Church, Mrs. Mary Pratt	5.00
First Baptist Church, Selma, Mrs. Marie Campbell	4.00
Junior Auxiliary, Miss Dorine Mallo	1.00
Ebenezer Baptist Church, Mrs. E. M. Youngblood	1.00
Community Baptist Church, Mrs. Viola Jones	1.00
Clayton Baptist Church, Mrs. Eula Whitely	1.50
Mrs. J. H. Dunston, White Rock Baptist Jr. Missionary Circle	5.00
Mrs. Nealie Mobley	5.00
Mount Gilead Baptist Church, Mrs. Phoebe Pearson	100.00
Auxiliary of Wake Association, Mrs. Mollie Dunston	15.00
Lane's Creek Junior Department, Mrs. Helen Caylock	8.70
Mount Hebron Circle, Mrs. Roberta Tate, Gastonia	1.00
Turrell Creek Circle, Mrs. Roth Edwards, Chapel Hill	5.00
New Bethel Juniors, Mrs. Clara N. Hayes, Winston-Salem	1.00
Haywood Chapel Circle, Mrs. Ruth M. Green, Lenoir	2.00
First Institutional Junior Circle, Mrs. Lucille Johnson, Winston-Salem	6.00
North Granville Junior Union, Mrs. Pattie E. Ramsey, Oxford	2.00

REMINDER

3rd Quarter begins January 1st

REMEMBER REGULARITY

Start the New Year Right by Subscribing
to the
"MISSIONARY HELPER"

FOUNDER'S DAY OBSERVED WITH SPECIAL EXERCISES AT SHAW UNIVERSITY

Dr. Dennis Branch of Newport, Tenn., urged Shaw University to "stay in touch with the common man" as he delivered the Founder's Day address Friday morning in University Church. He referred to the injunction as an ideal of the founder, Dr. Henry Martin Tupper, and averred, "Dr. Tupper would have us serve the common man, not try to be his master." The speaker alluded to the Latin inscription on the University seal meaning, "For Christ and Humanity," and urged upon his hearers "Love of God and faith in your fellowman."

Prior to the address the annual Founder's Day greetings were delivered by President Robert P. Daniel. The In Memoriam prayer for deceased alumni was offered by Rev. G. E. Cheek, Alumni Secretary. Dean W. R. Strassner of the Shaw School of Religion read the Litany of Commemoration and the closing prayer was given by Rev. G. W. Watkins, also of the School of Religion faculty. Music for the service, which was furnished by the University Choir under the direction of Harry Gil-Smythe, included a solo by Delores Young, soprano, a freshman student of Raleigh.

Remarks were made by Dr. C. C. Spaulding of Durham, Chairman of the Executive Committee of the Shaw University Board of Trustees, and by Mrs. Viola McMillan, President of the Woman's Convention of the General Baptist State Convention of North Carolina. Mrs. McMillan turned over to President Daniel \$1,280.50, a contribution to Shaw University for the convention. Earlier Dr. Branch had prefaced his remarks with the announcement of a gift of nearly \$500.00 made to Shaw by people of New-

port, Tenn., and including his own contribution. Nearly five thousand dollars in Founder's Day contributions was reported.

Shortly before the Founder's Day service the traditional rites were performed at the grave of the Founder on the Shaw campus. President Daniel opened the exercises with reading of the inscription on the grave marker, the sentence known to every student and former member of Shaw: "He counted not his life dear unto himself that he might lift Godward his brother." Prayer was offered by Rev. C. F. Pope of Raleigh. A wreath was placed on the grave of the Founder by Miss Bonnie Briley, a senior of Robersonville.

THANKSGIVING SERVICE HELD AT SHAW

The annual Thanksgiving Service at Shaw University was held the Wednesday morning preceding Thanksgiving in University Church. The message was delivered by the Rev. R. D. Beckham, a senior student in the School of Religion and Pastor of First Baptist Church, Dallas, N. C.

The service was sponsored by the Shaw Theological Fraternity of which Rev. A. D. Moseley is President. Rev. E. B. Turner directed opening devotionals. A solo was offered by Rev. Coleman W. Kerry, also of the School of Religion.

FACTS ON MENTAL HEALTH

Nearly 700,000 people in the United States are patients in mental hospitals.

Approximately 300,000 are in their communities unable to gain admittance.

One out of every twenty 15 year olds will some day be a patient in a mental hospital.



AMONG SHAW'S STUDENT PASTORS is the Rev. James Deotis Roberts who serves as minister of the Union Baptist Church of Tarboro.

A middler in the school of Religion, Roberts is a native of Charlotte and was ordained by the Baptist Ministers' Conference of Charlotte. He attended Johnson C. Smith University, and was graduated in 1945 with a Bachelor of Arts degree—Magna Cum Laude.

At Shaw, Young Roberts is vice president of the School of Religion, and president of the Alpha Omicron Chapter of the Alpha Kappa Mu Honor Society.

Under his leadership, Union Baptist is being organized for service at home and abroad. The church structure is currently being renovated.

One out of ten persons are sufficiently sick mentally to require medical attention.

Fifty-three per cent of all hospital patients are in mental hospitals.

One-quarter of a million patients are admitted to such hospitals every year.

About half the patients of general medical practitioners are suffering from nervous and emotional disorders.

Most communities in the United States have no psychiatric clinics.

Personnel cannot be trained fast enough to meet hospital and clinic needs.



Above is a scene of the observance of the 32nd anniversary of the Rev. William M. Warner as pastor of the Sassatras Grove Baptist Church of Purley, N. C.

Pictured from left to right are: Prof. L. W. Hooper, Prof. N. L. Dillard, the Rev. L. Sidney, Pastor Wm. Warner (center), the Rev. J. S. Wiley, the Rev. Wm. Garrett and the Rev. N. Bridgeon.

CROP CHRISTMAS TRAINS

Chicago—A minimum of 23 states will assemble CROP Christmas trains for overseas relief during the week preceding Christmas—with dedications at shipside set for Christmas day at 10 different ports.

That announcement was made here today by John D. Metzler, national chairman of the Christian Rural Overseas program (CROP), sponsor of the trains.

The spectacle of 23 relief trains moving simultaneously across America's rural states—in the largest voluntary effort of its kind ever undertaken—will symbolize the true Christmas spirit in a very tangible way, Metzler said.

Between 2,000 and 2,500 carloads of grain, beans, meat, dairy products, cotton, rice, and other products are expected to roll in the CROP food caravan.

Each state has planned one or more dedication services as its train is assembled. Then simultaneous dedications will be held on Christmas day at each of the

ports from which relief commodities will be shipped. The exact time of the Christmas dedication ceremonies has not been set, Metzler said.

Goals in half a dozen states range from 200 to 300 cars, with Illinois and Iowa pledged to attain the top figure. Active solicitations for farm commodities were made during Thanksgiving week—when 75,000 volunteer canvassers went from farm to farm, taking pledges for contributions to be delivered during mid-December.

Nearly half of the total contributions will be wheat. Whole wheat will be shipped, since this will provide employment as well as relief, Metzler explained.

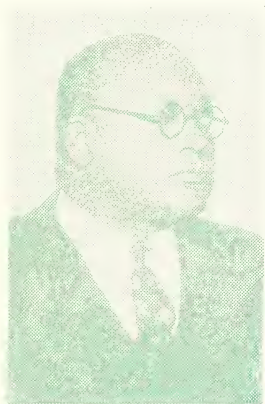
States which will assemble CROP Christmas trains are: Alabama, California, Colorado, Georgia, Idaho, Illinois, Indiana, Iowa, Kansas, Louisiana, Minnesota, Missouri, Nebraska, North Carolina, North Dakota, Ohio, Oregon, South Carolina, South Dakota, Texas, Washington, Wisconsin, and Wyoming.

NEW DIRECTOR

At a meeting of the Board of Missions of the General Baptist State Convention, Inc., December 7, the Rev. Alonzo G. Coley, pastor of the First Baptist Church of Kittrell, was elected director of Christian Education and Training. He is expected to assume his new duties around January 1.

Coley is a graduate of the college and School of Religion of Shaw University, and is a native of Selma, N. C. For several years, he has served as president of the Johnston County B. T. U. Convention.

PROMOTIONAL SECRETARY



The Rev. T. F. Fraylon, pastor of the Mt. Sinai Baptist Church of Charlotte, has been appointed promotional secretary for the National Baptist Convention, Inc., in the state of North Carolina.

Rev. Fraylon's appointment came in a recent letter from Dr. D. V. Jemison, president of the body.

The manager of a marble works was commissioned several weeks ago by a young widow to carve on her husband's monument: "My sorrow is more than I can bear." Then just the other day, the manager reports, the widow, wearing a new wedding band, returned and asked him to add the word "alone" to the epitaph.—Sunday School Informer.

Total Gifts Received
THROUGH OFFICE OF EXECUTIVE SECRETARY OF N. C. for MISSIONS and CHRISTIAN EDUCATION during

NOVEMBER, 1948

Bethlehem: Mr. Theodore Chavis.....	\$ 5.00	Kennansville Eastern Association.....	50.00
Mt. Pilgrim: Rev. C. C. Clayton.....	15.00	Kennansville Eastern Association.....	100.00
Johnston Baptist Association.....	100.00	Kennansville Eastern Association.....	50.00
Fayetteville Street: Raleigh: Rev. J. W. Jones.....	50.00	Ebenezer Durham: Rev. T. A. Grady.....	10.00
Clark's Church: Statesville: Rev. J. C. Graham.....	5.00	First Baptist: Rev. J. M. Mallette.....	25.00
Antioch-Cleveland: Rev. J. C. Graham.....	5.00	Southeastern Convention: Rev. D. C. Gore.....	25.00
St. Paul: Tarboro: Rev. W. H. Owens.....	25.00	First-Kennansville.....	25.00
Mt. Zion-Seaboard: Rev. F. L. Bullock.....	70.00	Willard Chapel: Rev. J. M. Mallette.....	40.00
Cumbe Baptist: Dr. P. A. Bishop.....	25.00	Yadkin Philadelpia S. S. Convention.....	25.00
Nelo Baptist: Dr. P. A. Bishop.....	50.00	East Macedonia: Rev. McKinsey Robinson.....	38.25
Zoar Baptist: Dr. P. A. Bishop.....	4.00	First-Norwood: Rev. H. W. Williams.....	1.00
Branches Chapel: Dr. P. A. Bishop.....	16.00	Yadkin Philadelpia Association.....	37.50
Jerusalem Baptist: Dr. P. A. Bishop.....	38.92	St. John Baptist Association.....	30.00
Jerusalem Baptist: Dr. P. A. Bishop.....	50.00	New Zion Greensboro: Rev. W. D. Johnson.....	30.00
Antioch-Jackson: Rev. W. T. Edwards.....	10.00	First Baptist: Rev. J. D. McCrory.....	25.00
Calvary-High Point: Rev. J. E. Melton.....	25.00	Providence-Greensboro: Rev. J. W. Tynes.....	32.00
Blue Wing-Vergulins, Va.: Rev. H. D. Eyster.....	10.00	Oberlin Raleigh: Rev. C. R. McCreary.....	5.00
Palm Avenue-Oxford: Rev. H. D. Eyster.....	5.00	St. Peter-Grover: Rev. E. E. Lindsay.....	15.00
Mt. Calvary Goldsboro: Rev. G. W. T. H.....	35.00	Mrs. Carrie Lyon Fugh-Indian Wood Windsor.....	5.00
First-Oxford: Rev. T. H. Books.....	25.00	Emanuel: Rev. R. M. Pitts.....	10.00
Pleasant Hill-Charlotte: Rev. J. B. Brumley.....	80.00	Second Mt. Zion-W. Salem: Rev. R. M. Pitts.....	27.00
Mt. Gilfed: Durham: Rev. H. Robins.....	10.00	Mt. Olive-Winston-Salem: Rev. R. M. Pitts.....	5.00
Spring Green: Rev. J. H. Staton.....	5.00	Tenth Street Bible Class: Rev. R. M. Pitts.....	50.00
Vine Oak Sunday School Convention.....	100.00	Forsyth Co. Sunday School Union: Rev. R. M. Pitts.....	50.00
First African-Goldsboro: Rev. M. W. Morgan.....	7.00	Star of Bethel Hendersonville: Rev. J. W. Gray.....	92.67
St. Peter's-Weldon: Rev. J. A. Davis.....	40.00	Philips-W. Salem: Rev. R. M. Pitts.....	7.00
Temple Memorial High Point: Rev. P. R. Mason.....	25.00	Baptist Conference-Winston-Salem: Rev. R. M. Pitts.....	38.52
Knights of Lenoir-First-Charlotte.....	10.00	Educational & Missionary Union: Rev. R. M. Pitts.....	20.00
Shiloh Baptist Association.....	10.00	Friendship-Winston-Salem: Rev. W. W. Wiley.....	15.00
Shiloh Chapel-Louisburg: Rev. M. I. Doherty.....	5.00	Antioch-Goldsboro: Rev. E. L. Rich.....	15.00
Asheboro Ground Baptist Association.....	40.00	Rouse Chapel-LaGrange: Rev. W. E. Beamon.....	18.00
New Light-Lenoir: Rev. V. C. Burch.....	10.00	Ebenezer Wilmington.....	5.00
Fairview Heights-Salisbury: Rev. M. I. Doherty.....	10.00	Gethsemane-Charlotte: Rev. J. A. Reeder.....	10.00
Minister's Union-C. C. City: Rev. M. I. Doherty.....	10.00	Thompson Memorial-Reidsville: Rev. H. G. Thompson.....	5.00
First Baptist Lenoir-Lease: Salisbury.....	10.00	Sandy Grove-Lumberton: Rev. J. H. Clanton.....	12.50
Trent River Oaks Grove Association.....	75.00	Hammond's Creek Association.....	10.00
Original Shiloh.....	84.00	Jourdain: Rev. R. L. Blue.....	15.00
Heck's Grove-Eldon: Rev. H. G. Davis.....	4.30	White Oak Baptist: Rev. C. C. Staton.....	14.00
Belton Creek: Rev. T. G. Davis.....	4.30	Old Eastern Association.....	168.74
Oliver Grove: Rev. P. G. Davis.....	5.00	Mt. Zion-Durham: Rev. W. M. Fuller.....	25.00
Edward Grove S. S.: Rev. C. T. Jones.....	18.50	New Bethel-Winston-Salem: Rev. Jerry Drayton.....	2.00
Edward Grove Baptist: Rev. C. T. Jones.....	2.50	Shiloh Mocksville: Rev. G. W. Campbell.....	25.00
Pee Dee Association.....	100.00	St. James-Trouman: Rev. G. W. Campbell.....	2.00
Mill Branch-Fairmont: Rev. H. E. Arnold.....	10.00	Tilghry Chapel: Rev. R. J. Johnson.....	10.00
Poplar Creek: Rev. H. E. Arnold.....	5.00	Galilee: Rev. R. J. Johnson.....	2.00
Second Calvary-Winston-Salem: Rev. T. M. McLean.....	5.00	Nazareth-Asheville: Rev. Otis Dunn.....	50.00
Lisbon Street: Rev. R. H. Walker.....	100.00	Franklin Co. S. S. & B. T. U. Convention.....	50.00
Zion Association.....	75.00	Mitchell Chapel-Louisburg: Rev. R. L. Brodie.....	5.00
Antioch-Cleveland: Rev. J. C. Graham.....	20.00	Dickies Grove-Henderson: Rev. E. L. Brodie.....	4.43
Fancy Hill-High Sheds: Rev. J. C. Graham.....	15.00	Mitchell's Chapel-Louisburg-Laymen's League.....	6.00
Pleasant Grove-Norlina: Rev. S. G. Doughty.....	40.00	Little Hope-Rocky Mount: Rev. T. V. Foster.....	25.00
Reedy Creek-Elizabeth City: Rev. L. L. Hearn.....	15.00	Little Hope-Rocky Mount: Rev. T. V. Foster.....	20.00
Providence Rockingham: Rev. E. M. Saunders.....	5.00	Eaton-Littleton: Rev. J. E. Cherry.....	10.00
Raleigh Road-Oxford: Rev. H. Arnold.....	5.00	South Street-Littleton: Rev. C. P. Ivey.....	10.00
Mt. Pilgrim-Burrows: Rev. J. D. McLean.....	95.25	Shiloh Chapel-Bethel: Rev. C. P. Ivey.....	15.00
Ebenezer-Charlotte: Rev. J. D. McLean.....	20.00	First-Louisburg.....	35.00
First-Hamlet: Rev. J. A. Little.....	10.00	Orchard Shiloh Association.....	526.36
Chapel Hill Baptist: Dr. P. A. Bishop.....	10.00	Middle District Association S. S. Convention.....	25.00
Shiloh Association-Public City: Rev. J. D. McLean.....	10.00	Alexander Union Missionary.....	20.00
Antioch Baptist: Dr. P. A. Bishop.....	10.00	Mountain & Catawba Association.....	7.00
West Roanoke Association.....	25.00	Mt. Sinai-Catawba: Rev. W. S. Sherrill.....	25.00
West Roanoke Association.....	25.00	Malaby's Cross Road: Rev. J. H. Clanton.....	5.00
Hilly Branch: Rev. V. W. Thompson.....	90.00	Lombard River Association.....	50.00
Harshaw Grove: Rev. L. F. Wallington.....	20.00	New Hope-Fairmont: Rev. A. G. Thompson.....	5.00
Mt. Carmel High Point: Rev. L. F. Wallington.....	17.25	Mt. Matthews-Raleigh: Rev. W. M. Smith.....	5.00
Mt. Ebrew-Roper: Rev. A. W. Land.....	5.00	Mt. Pleasant-Vance Co.: Rev. W. M. Smith.....	5.00
Wauington: Rev. J. D. McLean.....	5.00	Kearney's Chapel: Rev. W. M. Smith.....	5.00
West Durham: Rev. T. C. Graham.....	5.00	New St. James Person Co.: Rev. Alex. Peace.....	10.00
St. John-W. Statesville: Rev. W. S. Sherrill.....	5.00	New Hope Association.....	10.00
Chapel Hill: Rev. A. W. Land.....	5.00	Pee Dee Union Association.....	10.00
New Chapel Plymouth: Rev. R. W. Wertz.....	10.00	New Bethel-Asheville: Rev. Wesley Grant.....	3.00
Weeping Mary-Jamesville: Rev. A. R. Whitburn.....	10.00	Mt. Zion Kings Mountain: Rev. R. L. Garvin.....	5.00
Spring Branch-Wagram: Rev. L. W. West.....	10.00	New Hope-Oxford: Rev. V. E. Brown.....	25.00
Friendship-Hamlet: Rev. L. W. West.....	10.00	Central Wilmington: Rev. R. L. Burchette.....	75.00
First-Smithfield: Rev. A. R. Smith.....	10.00	Gold Hill Association.....	13.00
Pleasant Plain-Ashokis: Rev. Thomas Boyd.....	12.50	St. Stephen-Chadbourne: Rev. D. C. Gore.....	6.00
First-Conway: Rev. Thomas Boyd.....	10.00	Mt. Carmel-Rocky Mount: Rev. W. A. Battle.....	25.00
Shiloh: Rev. R. M. Pitts.....	10.00	First High Point: Rev. W. F. Elliott.....	25.00
Shiloh Baptist Foreign Mission Circle: Rev. R. M. Pitts.....	200.00	Mt. Bright-Hillsboro: Rev. A. B. Johnson.....	25.00
First: Rev. D. R. Hedgley: Rev. R. M. Pitts.....	25.00	First-Selma: Rev. A. B. Johnson.....	10.00
St. John-Dunn: Rev. A. L. Thompson.....	25.00	Providence-Lincolnton: Rev. L. J. Westbrook.....	10.00
New Bethel: Rev. Jerry Drayton.....	150.00	Western Union Association.....	12.50
Mt. Zion: Rev. K. O. P. Goodwin.....	25.00	St. Bethel-Whiteville: Rev. J. L. Williamson.....	25.00
West End: Rev. Charles Ward.....	25.00	Tar River Association.....	5.00
Mt. Calvary-Gastonia: Rev. T. R. Hammonds.....	40.00	Union Hill-Nashville: Rev. W. H. Marable.....	25.00
		Mt. Zion-Macon: Rev. W. H. Marable.....	22.00
		Mt. Sinai-Come: Rev. J. W. Law.....	5.00
		Gethsemane-Salisbury: Rev. W. H. Bryant.....	5.00
		Nelson Chapel-Louisburg: Rev. J. M. Burchette.....	10.00
		Mt. Taber-Beaufort: Rev. T. T. Shivers.....	10.00
		St. John-Faulkland: Rev. T. T. Shivers.....	10.00
		Bryant Swamp-Bladenboro: Rev. C. C. Gore.....	5.00
		First-Lillington: Rev. E. A. Parham.....	5.00
		Ebenezer Baptist Association.....	10.00
		Piney Grove Baptist: Brother O. L. Taylor.....	10.00
		Mount Pence Association.....	150.00
		Mt. Vernon-Durham: Rev. E. T. Browne.....	30.00
		Lane Creek Association.....	50.10
		Joint Session Union Meeting-Roanoke Association.....	100.00
		First-Wilmington: Rev. W. T. Shivers.....	20.00
		Oliver Branch-Elizabeth City: Rev. F. L. Henley.....	15.00
		First Calvary-Winston-Salem: Rev. W. L. Wilson.....	25.00
		Union-Winston-Salem: Rev. A. H. McDaniel.....	25.00
		Shiloh-Charlotte: Rev. D. W. Gaither.....	10.00
		Yadkin-Davie Association.....	25.00
		Shiloh-Greensboro: Dr. J. T. Hairston.....	50.00
		Rowan Baptist Association.....	50.00

Rev. C. H. Heath-Wendell, N. C.	5.00
Second Calvary Charlotte: Rev. J. M. Kennedy	5.00
New Shepherd-Woodleaf: Rev. J. M. Kennedy	5.00
Friendship Baptist Association	50.00
Files Chapel-Lexington: Rev. H. A. White	10.00
Union-Lexington: Rev. Leon Pridgen	20.00
Mt. Pleasant-Winston-Salem: Rev. R. M. Pitts	29.00
Missionary Circle-Mt. Pleasant: Rev. R. M. Pitts	2.00
Friendship-Hickory: Rev. J. J. Alexander	10.00
Shiloh-Arcola: Rev. E. L. Brodie	3.60
Mitchell-Louisburg: Rev. E. L. Brodie	4.15
Shiloh-Wilmington: Rev. J. H. Moore	20.00
Rising Star Association	95.00
Mt. Olive-Huntersville: Rev. S. M. Hardin	30.00
Hill Street-Asheville: Rev. E. W. Dixon	25.00
First-Concord: Rev. H. H. Hawkins	57.20
Cabarrus Co. S. S. & B. T. U. Union	25.00
St. Paul-Gastonia: Rev. Ekers	45.00
Rock Hill-Chapel Hill: Rev. J. R. Manley	10.00
First-Statesville: Rev. J. W. Croom	50.00
The Missionary Baptist S. S. Union: Rev. J. M. Wiggins	10.00
Conanary-Aulander: Rev. J. P. Law	35.00
Sandy Point-Windsor: Rev. J. R. Law	50.00
Piney Grove-Waxhaw	5.00
Mt. Calvary-Shelby: Rev. J. A. White	23.00
Shiloh: Rev. R. J. Davidson	12.00
Butler Branch: Rev. N. H. Hamer	2.00
St. John-Middleburg: Rev. C. L. Faison	2.30
Red Level-Monroe: Rev. W. T. Bailey	5.45
Maiden Chapel-Maiden: Rev. J. C. Brewer	5.50
St. Marjorie-Gore-Southport	4.00
Willing Workers Circle of Union Baptist-Durham	25.00
Coley Spring: Rev. L. H. Johnson	1.00
Haywood: Rev. L. H. Johnson	2.82
Union-Tarboro: Rev. J. D. Roberts	20.00
Ilwaco: Oxford, Rev. G. E. Coker	9.00
Mill Creek-Monroe	6.50
Mt. Nebo-Wilmington (Layman's League)	16.00
Morning Star-Hickory: Rev. C. R. Hawley	5.05
St. Redick-Belhaven: Rev. T. G. Bynum	3.10
First-Stedman: Rev. R. P. Farrior	3.16
Warrenton Colored Baptist	10.30
First-Apex: Rev. Theodore Walker	13.02
Mt. Nebo: Rev. J. H. Smith	25.00
Ebenezer-Wilson: Rev. Charles T. Jones	2.04
Worship Hill-Roseboro: Rev. J. H. Smith	2.20
First-Kinston: Rev. U. G. Moya (Jr. Mission)	3.00
Antioch-Proctorville: Rev. U. S. Singletary	1.00
Friendship Chapel: Rev. G. S. Stokes	4.50
Mt. Koonke Union	19.00
Hammond's Creek Association (Miss. Union)	5.00
First-Winton: Rev. G. T. Rousen	5.22
Round Branch-Edenboro: Rev. A. G. Boone	25.00
First-Fremont: Rev. T. H. Rand	3.08
Evening View-Jacksonville: Rev. M. W. Beekton	6.25
St. Stephens-Chatham: Rev. D. L. Thompson	50.00
Zion-Rocky Mount: Rev. R. W. Unarwood	25.00
Mt. Pleasant-Clinton: Rev. A. L. Gore	8.00
Saint Delight-Nashville: Rev. Ned Jones	50.00
First-Weldon: Rev. J. W. Wiley	41.28
First-Olive-Newton: Rev. T. T. Sanders	7.00
Bethlehem-Seaboard: Rev. C. C. Staton	10.00
Little Zion-Whitakers: Rev. K. P. Battle	2.20
Snow Hill-Norlina: Rev. E. L. Brodie	5.00
Michael Creek-Oxford: Rev. D. P. Lewis	4.75
First-Lumberton: Rev. E. Burns Turner	10.00
Mt. Olive-Lewiston: Rev. C. E. Griffin	25.00
Mt. Olive-Lewiston: Rev. C. E. Griffin	10.00
Mt. Calvary-Botoma: Rev. T. C. Graham	2.00
Rock Spring-Creedmoor: Rev. L. J. Alexander	2.00
First-Concord	6.70
Lovely Hill-Macon: Rev. E. B. Sugg	5.00
Pee Dee-Lilleville: Rev. T. S. Melver	2.25
Mt. Pilgrim-Lake Landing: Rev. J. A. Mackey	3.15
Baptist Grove: Rev. M. W. Perry	15.00
Rich's Chapel: Rev. G. S. Stokes	8.00
First-Fugay Springs-Rev. G. S. Stokes	9.00
First-Wendell: Rev. G. S. Stokes	10.00
First-Wilson: Rev. G. S. Stokes	5.00
Good Hope: Rev. G. S. Stokes	5.00
Jones Chapel: Rev. G. S. Stokes	5.00
Jones Hill: Rev. G. S. Stokes	5.00
Juniper Level: Rev. G. S. Stokes	4.00
Malaby's Cross Road: Rev. J. H. Clanton-Rev. Stokes	40.00
Mt. Pleasant-Neuse: Rev. G. S. Stokes	10.00
Mt. Pleasant (Franklin) Rev. G. S. Stokes	2.00
West Bethel: Rev. G. S. Stokes	49.00
New Providence: Rev. G. S. Stokes	10.00
Oak City: Rev. G. S. Stokes	5.00
Spring Grove: Rev. G. S. Stokes	50.00
Riley Hill: Rev. G. S. Stokes	5.00
Springfield: Rev. G. S. Stokes	10.00
Tupper Memorial: Rev. G. S. Stokes	7.00
Enoch Chapel-Wilmington: Rev. G. W. White	7.00
First-Weldon: Rev. W. Wiley	7.00
South Main Street-Louisburg: Rev. D. P. Lewis	5.00
Fayetteville Street-Raleigh: Rev. J. W. Jones	5.00
Rev. J. W. Jones-Raleigh	5.00
Dr. P. A. Bishop-Beulah Association	100.00
Pine Grove-Macon	7.00
Phillips-Chicon: Rev. E. Harris	5.00
Ped Hill-Cameron: Rev. C. Taylor	10.00
Hawkins Chapel-Franklin: Rev. M. P. Davis	3.75
First-Lawndale: Rev. W. L. Johnson	13.60
White Oak-Lillington: Rev. H. L. Womack	2.00
New Light-Lenoir	2.00
First-Bowden: Rev. J. W. Boone	1.00
Morehead Avenue-Durham: Rev. C. E. McLeaster	75.00
Little Zion Baptist: Rev. K. P. Battle	1.00

Mt. Calvary Shelby: Rev. J. A. White	31.26
Malaby's Cross Road: Rev. J. H. Clanton	1.56
Rev. J. H. Clanton, Raleigh, N. C.	15.00
Other sources	2,469.41
Total	\$11,507.72

CORRECTION!!

In listing the September contribution received from the office of the Executive Secretary, the First Baptist Church, Pine Level, North Carolina, the Reverend N. L. Horton, Pastor, which should have had credit for a contribution of one dollar (\$1.00) was omitted.

Usher Resistance To Worship

Resistance results in heat. I got hot. It was the Sunday before Christmas. If ever I am in the mood to worship the King, it is at Christmas time. I approached the entrance to the sanctuary. I guess I wasn't particularly wanted. At least no usher was there to usher me into the House of God. Nevertheless, I went in—still no usher, except in the far corner apparently waiting until I should "Eenie, meenie, minie moe" to which aisle I should go.

Since my dubious friend in the far corner was the only usher in view, I took a chance and headed for his station. He handed me the order of worship and started down the aisle without so much as a welcoming nod, a whispered word, or even an inquiry as to where I would prefer to sit. I really was tempted to sit not so far forward as he indicated, but my good manners triumphed, although my blood pressure was getting higher with each step.

The service began—the call to worship, the opening music, the scripture reading—all brought me back to the atmosphere of worship. But just as the choir reached the high point in its anthem, "WHAM!" The usher breezed by to slam the window down. When the minister announced the offering there was an embarrassing delay—the ushers were late. Just before the minister began his sermon, some late comers were squeezed into my pew, upsetting the poise and worshipful mood of all concerned.

Yes, it was a beautiful service and an inspiring sermon, but with lots of "Usher Resistance." All of which leads me to suggest that ushers should be as well trained for their part in the worship service as the musicians, the minister and others who help one enjoy a satisfactory worship experience.

—E. M. Hosman.

"Peace is given to those who are fit to receive it and this fitness is the fitness of a humble faith."

THE STAR OF PEACE

The world is hoping for peace; the truly wise men of all nations are diligently working and hoping against hope that the forces of misunderstanding, of hatred, of greed, shall not conquer.

It is so much like the search for peace some two thousand years ago; a story that we can well listen to again as it will be dramatized on the air on Sunday, December 26, in that outstanding public service radio program, "The Greatest Story Ever Told."

On that Sunday evening, at 8:30 p. m., EST, the American Broadcasting Company network will present a dramatization of "Star of Peace," the story of the three wise men searching for the Prince of Peace; going from one section to another, following the star, meeting obstacles, overcoming situations that arose to sway them from their journey.

Even then it was not an easy road. Peace was never easy; there have always been people who would rather have greed, hatred, struggle. But those who want peace, those who search for peace, those who are willing to fight for peace, will find it, even as the three wise men of old found the Prince of Peace.

Perhaps our peacemakers today, and every one of us, can learn a most invaluable lesson from this story once again. Listen to it on December 26, and let its message really seep into your soul.

Funds available for the maintenance and treatment of mental patients do not provide adequate housing, food, clothing and other necessities.

JUST FOR FUN

"Kitchen Stools that you can sit on comfortably for about a minute. They'll tip over if you stand on them. Buy some insurance and then buy one of these \$3.50 stools for \$1.50."—Reader's Digest.

"And what is a synonym, Willie?" asked the teacher.

"A synonym," said Willie, "is a word that you can use when you can't spell the other one."—Sunday School Informer.

Teacher: "What are people called who are always talking when other people are not interested?"

Billy: "Please ma'am, a teacher."—San. Sun.

He stopped at a small hot-dog stand and ordered coffee. Just to be polite he said, "Looks like rain, doesn't it?"

"Well," snapped the proprietor, "It tastes like coffee, doesn't it?"

The old farmer, dozing in the shade of his front porch, awakened suddenly when a high pressure salesman bustled up the front path. Under his arm was a sample of a ten-volume set of books on scientific farming which he urged the farmer to examine.

"Nope," replied the prospect, "got no use for it."

"But you ought to have it," the salesman insisted. "It will teach you to farm twice as well as you do now."

"Son," replied the farmer pityingly, "I don't farm half as good now as I know how."—San. Sun.

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